MIQDASH BETHEL COVENANT ASSEMBLY
Pearl River, Louisiana • miqdashbethel@gmail.com • 985-250-9060 • miqdashbethel.org

NABOTH'S VINEYARD AND THE GAZA RIVIERA

A Covenant Study of the "New Gaza" Rebuilding Plan of Kushner, Witkoff, and the Board of Peace

What the Plan Is, What It Does Not Include, and What Yahweh Says About It
Authority: The Tanakh — The Word of Yahweh Alone | Standard: Devarim (Deuteronomy) 19:15
Three-Religion Audience: Judaism • Christianity • Islam
April 2026 | Miqdash Bethel Covenant Assembly, Pearl River, Louisiana

---

> ***"They lie awake at night, devising wickedness; they rise at dawn and do it — because they have the power. They covet fields and seize them, and houses, and take them away; they oppress a man and his house, a man and his inheritance."*** *— Michah (Micah) 2:1–2*

> ***"Thus says Yahweh: Have you murdered and also taken possession? In the place where dogs licked up the blood of Navot (Naboth) shall dogs lick your own blood."*** *— Melachim Aleph (1 Kings) 21:19*

> ***"The land shall not be sold in perpetuity, for the land is Mine. For you are strangers and sojourners with Me."*** *— Vayikra (Leviticus) 25:23*

PREAMBLE — THE COVENANT QUESTION THIS PLAN RAISES

On January 22, 2026, at the World Economic Forum in Davos, Switzerland, Jared Kushner — real estate developer, former White House senior adviser, and son-in-law of President Donald Trump — unveiled a plan for what he called **"New Gaza."** The presentation featured AI-generated images of glass skyscrapers lining the Mediterranean coast, luxury seaside resorts, data centers, and industrial parks. It promised 500,000 new jobs. It bore the logo of the White House-appointed **Board of Peace**.

The presentation did not include a single Palestinian voice in its creation. It made no reference to land deed transfers. It did not address where 2.2 million displaced Palestinians would live during the 2-to-3-year construction period. It designated the entire Mediterranean coastline of Gaza — the historic homeland of a people now living in tents — as a **"coastal tourism"** zone with 180 mixed-use skyscrapers.

This covenant study does not ask whether the plan is economically viable or diplomatically realistic. It asks one question: **What does the covenant of Yahweh say about the seizure of a people's ancestral land and its conversion into a commercial investment vehicle by those who do not belong to that land?**

The answer is not ambiguous. The Tanakh has addressed this exact situation — not metaphorically, but in precise historical detail — in the account of **Navot (Naboth) and his vineyard** in **Melachim Aleph (1 Kings) 21**. The covenant verdict delivered there has never been repealed.

PART ONE — NAVOT'S VINEYARD: THE COVENANT PRECEDENT

In **Melachim Aleph (1 Kings) 21**, King Ahab of Israel desired the vineyard of **Navot (Naboth)** the Jezreelite, which was adjacent to the royal palace in Jezreel. Ahab offered Navot a fair exchange — either a better vineyard or payment in silver. **Navot** refused: ***"Yahweh forbid that I should give you the inheritance of my fathers."***

The land was not merely economic property. It was covenant inheritance — a portion of the land of **Yahweh** entrusted to a family through the covenant. To surrender it was to violate the covenant itself. The Torah's land law in **Vayikra (Leviticus) 25** and **Bemidbar (Numbers) 27–36** established that ancestral land within Israel could not be permanently alienated from its covenant family.

Ahab's wife Jezebel — a foreign ruler unschooled in the covenant — devised a legal solution: she arranged false witnesses, had Navot falsely accused of blasphemy, and had him stoned to death. Then Ahab took possession of the vineyard.

The word of **Yahweh** came immediately to the prophet **Eliyahu (Elijah)**: ***"Arise, go down to meet Ahab king of Israel, who is in Samaria; behold, he is in the vineyard of Navot, where he has gone to take possession. And you shall say to him, 'Thus says Yahweh: Have you murdered and also taken possession?'"***

THE COVENANT STRUCTURE OF MELACHIM ALEPH (1 KINGS) 21:
Step 1: A king desires land that belongs to another people by ancestral covenant right.
Step 2: The owner refuses because the land is covenant inheritance — it is not his to sell.
Step 3: The king's advisers devise a legal mechanism using false witness and state power to remove the owner.
Step 4: The land is seized and redeveloped for the king's purposes.
Step 5: Yahweh sends a prophet to name what occurred and deliver the covenant judgment.

The Covenant Verdict: ***"Have you murdered and also taken possession? In the place where dogs licked up the blood of Navot shall dogs lick your own blood." — Melachim Aleph (1 Kings) 21:19***

This covenant structure — the desire for the land, the removal of its people, the legal mechanism to accomplish it, and the seizure for redevelopment — is precisely what the "New Gaza" plan enacts. The names have changed. The PowerPoint has replaced the false witnesses. The Board of Peace has replaced Jezebel's letter to the elders of Jezreel. The outcome being pursued is identical.

PART TWO — THE "NEW GAZA" PLAN: WHAT IT ACTUALLY SAYS

The following is the documented record of the Kushner/Witkoff/Board of Peace plan, drawn from the Davos presentation (January 22, 2026), the Wall Street Journal reporting on the **Project Sunrise** documents (December 2025), the 60 Minutes interview (October 2025), and NPR's detailed analysis (February 2026).

THE PLAN — KEY FACTS AND FIGURES

- **Plan name:** "New Gaza" (Davos presentation) / "Project Sunrise" (internal WSJ-reported documents)
- **Architects:** Jared Kushner and Steve Witkoff, in consultation with Israeli real estate investor Yakir Gabay
- **Oversight body:** White House-appointed "Board of Peace" — no senior Palestinian representatives
- **Cost estimate:** $50 billion (Witkoff, 60 Minutes, October 2025) to $112 billion (Project Sunrise documents, December 2025)
- **US anchor commitment:** $60 billion in grants and loans
- **Timeline:** 10–15 years; presented in four phases beginning in Rafah and Khan Yunis
- **Revenue projection:** Plan estimates $55 billion+ in long-run investment returns; 70% of Gaza's coastline to be "monetized" within 10 years
- **Rubble removal:** UNDP estimates 50–68 million tons of debris; could take 7–20 years alone
- **Palestinian consultation:** None documented. NPR confirmed no Palestinian voices included in plan creation
- **Palestinian Authority role:** None. No serious PA role in the plan per Foreign Policy analysis, March 2026
- **Land deed transfer:** Not addressed. Plan makes no reference to how existing Palestinian land ownership is recognized or compensated
- **Housing for displaced during construction:** Not addressed. Kushner did not provide details about where 2.2 million Palestinians would live during the 2–3-year construction period
- **Coastal designation:** The entirety of Gaza's Mediterranean coastline designated as "coastal tourism" with 180 mixed-use skyscrapers

- **Residential allocation:** Four district-like areas for Palestinians nestled between parks and industrial zones that appear equal in size or larger than the housing areas
- **Precondition for rebuilding:** Reconstruction commences only in areas "already emptied of Palestinians and under Israeli military control"

The Words of the Architects Themselves

The covenant study requires that the architects of this plan be heard in their own words, as the covenant standard of **Devarim (Deuteronomy) 19:15** demands that matters be established by witnesses. The following are direct documented statements:

IN THEIR OWN WORDS — DOCUMENTED STATEMENTS

"Gaza's waterfront property, it could be very valuable. It's a little bit of an unfortunate situation there, but I think from Israel's perspective, I would do my best to move the people out and then clean it up." *— Jared Kushner, Harvard University, February 15, 2024*

"We've already started removing the rubble and doing some of the demolition. And then 'New Gaza.' It could be a hope, it could be a destination, have a lot of industry and really be a place that the people there can thrive, have great employment." *— Jared Kushner, Davos, World Economic Forum, January 22, 2026*

"There is no Plan B." *— Jared Kushner, unveiling the New Gaza plan, Davos, January 22, 2026*

"Jared's been pushing this and we're working together on it and I think if the world saw the progress so far they'd be pretty impressed." *— Steve Witkoff, 60 Minutes interview with Lesley Stahl, October 2025*

"What people call conflicts of interests, Steve and I call experience and trusted relationships that we have throughout the world." *— Jared Kushner, 60 Minutes, when pressed by Lesley Stahl about potential conflicts of interest given their Gulf business dealings*

"It looked almost like a nuclear bomb had been set off in that area. And then you see these people moving back, and I asked the IDF, 'Where are they going?' And they said, 'Well, they're going back to the areas where their destroyed home was, onto their plot, and they're gonna pitch a tent.' And it's very sad, because you think to yourself, they really have nowhere else to go." *— Jared Kushner, 60 Minutes, describing his visit to Gaza after the ceasefire*

"As you guys know, peace is a different deal than a business deal, because you're changing a mindset." *— Jared Kushner, Davos, describing the Gaza rebuilding effort*

The statement made in February 2024 — ***"move the people out and then clean it up"*** — was not a passing remark. It was the conceptual foundation of the plan that was formalized two years later at Davos. The 60 Minutes interview, while more polished in presentation, did not address any of the fundamental covenant questions: Who owns this land? Who was consulted? Where do the people go?

PART THREE — WHAT THE PLAN ERASES: THE COVENANT INHERITANCE OF A PEOPLE

Before the covenant violations can be named, the covenant inheritance that is being erased must be established. The Tanakh's land law is grounded in the principle that a people's connection to their ancestral land is not merely cultural or sentimental — it is a covenant category. **Vayikra (Leviticus) 25:23** declares: ***"The land shall not be sold in perpetuity, for the land is Mine."*** **Yahweh** is the ultimate title-holder of all land, and the people who inhabit it hold it as a covenant stewardship, not a commercial commodity.

WHAT EXISTED IN GAZA BEFORE IT WAS DESTROYED — AND WHAT THE PLAN REPLACES IT WITH

WHAT WAS THERE:

- **Population:** 2.2 million people — one of the most densely populated territories on earth
- **Urban fabric:** 87% of Gaza was urban area; nearly all the rest was refugee camps (UN-Habitat, 2024) — described as "fully urbanized"
- **Homes:** More than 400,000 housing units — the majority now destroyed or severely damaged
- **Generational inheritance:** Many families held land continuously for generations; 62% of residents lacked formal legal documents proving property ownership (a result of decades of occupation and the destruction of records)
- **Historic sites:** Ancient mosques, churches, cemeteries, the Great Omari Mosque (dating to the 7th century), the Saint Porphyrius Church (one of the oldest in the world), coastal neighborhoods inhabited for centuries
- **Universities:** All 12 of Gaza's universities — now destroyed
- **Agricultural land:** Olive groves, citrus orchards, farmland — 83% of agricultural wells and 71% of greenhouses now damaged or destroyed

WHAT THE NEW GAZA PLAN PUTS IN ITS PLACE:

- **Coastal zone:** 180 mixed-use skyscrapers along the entire Mediterranean coastline — the historic shoreline of a displaced people
- **Housing:** Four district-like areas for Palestinian housing, surrounded by parks and industrial zones of equal or greater size
- **Economic model:** Free-market coastal tourism hub; 70% of the coastline "monetized" within 10 years
- **Governance:** White House-appointed Board of Peace with an Israeli real estate investor as a key architect
- **Consultation:** None with the 2.2 million people whose land this is

The architectural analysis of the plan is clear. The professor of architecture and urbanism Ali A. Alraouf described it as the ***"Vegas-ification"*** of Gaza — a plan that chases the visual image of Dubai or Las Vegas while creating gated communities designed for a specific economic class, rather than an organic city fabric that serves the local population. The plan assumes a flat, ready-to-build surface. Engineers point out

that building high-rises on terrain containing 50–68 million tons of debris and unexploded ordnance is not urban planning — it is real estate fantasy.

PART FOUR — THE COVENANT VIOLATIONS: WHAT YAHWEH NAMES

The covenant of **Yahweh** does not require that a violation be committed by violence to be named as such. The seizure of Navot's vineyard was accomplished through a legal document, false witnesses, and state authority. It was still named by **Yahweh** as murder and theft. The "New Gaza" plan is a legal mechanism — PowerPoint slides, a Board of Peace, a $112 billion investment plan — but the covenant evaluates the act, not the instrument. The following violations are named by the Tanakh's own categories.

COVENANT VIOLATION ONE: GEZEL — THE TAKING OF WHAT BELONGS TO ANOTHER

The Hebrew word ***gezel*** (**H1497**) is defined in the Tanakh as the violent or coercive taking of property that belongs to another. Its use in **Michah (Micah) 2:2** is explicit: ***"They covet fields and seize them, and houses, and take them away; they oppress a man and his house, a man and his inheritance."*** The covenant crime is not limited to physical violence. The planning of seizure in the heart — ***"they lie awake at night, devising wickedness"*** — is named as part of the same act.

Kushner said in February 2024: ***"Move the people out and then clean it up."*** The Davos presentation two years later formalized that vision into a plan. The people whose land is being planned away were not consulted. Their land deeds are not addressed. Their return is conditioned on preconditions that include their territory being ***"already emptied of Palestinians."*** The covenant word for this is ***gezel***.

> ***"Cursed be anyone who moves his neighbor's landmark."*** *— Devarim (Deuteronomy) 27:17*
>
> ***"Woe to those who devise wickedness… They covet fields and seize them, and houses and take them away."*** *— Michah (Micah) 2:1–2*

COVENANT VIOLATION TWO: GEIRUSH — THE EXPULSION OF A PEOPLE FROM THEIR COVENANT INHERITANCE

The Tanakh uses the word ***garash*** (**H1644**) — to drive out, to expel — in covenant contexts of people being removed from their land. **Yahweh** used this word of Israel's own expulsion from the land when the covenant was violated. He used it of the nations driven before Israel. The principle runs in both directions: the covenant land is held by the covenant people under covenant conditions. When those conditions are violated, or when a people is forcibly removed from land that **Yahweh** has given them, the same covenant word applies.

The "New Gaza" plan rebuilds only in areas ***"already emptied of Palestinians and under Israeli military control."*** The rubble clearance — which Kushner said has ***"already started"*** — is removing the physical evidence of 2.2 million people's

homes before any covenant settlement of land rights has been made. The housing plan leaves less residential space than existed before the war, strongly suggesting a smaller Palestinian population is anticipated. This is expulsion carried out by real estate development.

> ***"You shall not oppress a sojourner. You know the heart of a sojourner, for you were sojourners in the land of Egypt."*** *— Shemot (Exodus) 23:9*
>
> ***"Thus says Yahweh: Have you murdered and also taken possession?"*** *— Melachim Aleph (1 Kings) 21:19*

COVENANT VIOLATION THREE: CHAMAS — THE VIOLENT ERASURE OF A PEOPLE'S IDENTITY FROM THE LAND

The Hebrew word ***chamas*** (**H2555**) is translated as violence, but in the Tanakh it carries a specific covenant meaning: the destruction of what is right and just — the erasure of the established order of things. It is used in **Yechezkel (Ezekiel) 45:9**: ***"Enough, O princes of Israel! Put away violence (chamas) and oppression."*** And in **Yirmeyahu (Jeremiah) 6:7**: ***"As a well keeps its water fresh, so she keeps fresh her evil; violence and destruction are heard within her."***

The "New Gaza" plan proposes the elimination of numerous existing neighborhoods, historic sites, and landmarks that are part of Gaza's identity and history. The plan assumes a flat, cleared surface — a blank slate built on the ruins of a people's entire civilization. All 12 universities destroyed. The Great Omari Mosque damaged. The Church of Saint Porphyrius struck. Ancient cemeteries. Family homes of four and five generations. The plan replaces all of it with a vision that an Israeli real estate investor helped design, with no Palestinian input, to be marketed to Gulf states and global investors. This is ***chamas*** — the violent erasure of the established order of a people.

> ***"Enough, O princes of Israel! Put away violence and oppression, and execute justice and righteousness. Stop your expulsions of My people, declares Yahweh Elohim."*** *— Yechezkel (Ezekiel) 45:9*
>
> ***"Woe to him who builds a city with bloodshed and founds a town with violence."*** *— Habakkuk 2:12*

COVENANT VIOLATION FOUR: SHOCHAD — THE COVENANT CONFLICT OF INTEREST

The Hebrew word ***shochad*** (**H7810**) refers to bribery and corrupt gain — the use of position and relationship to benefit oneself. The Torah's covenant law in **Shemot (Exodus) 18:21** commands rulers to be men who ***"hate unjust gain."*** **Devarim (Deuteronomy) 16:19**: ***"You shall not pervert justice. You shall not show partiality, and you shall not accept a bribe, for a bribe blinds the eyes of the wise and subverts the cause of the righteous."***

Kushner and Witkoff are real estate developers who hold Gulf business relationships — the very entities expected to finance the plan they designed. Witkoff confirmed his family's continued business ties in the region while he negotiates these deals. An

Israeli real estate investor — Yakir Gabay — helped design the plan and sits on the Board of Peace that will oversee contracts. When Lesley Stahl pressed the conflict of interest question on 60 Minutes, Kushner replied: ***"What people call conflicts of interests, Steve and I call experience and trusted relationships."*** The Torah has a word for that reframing. It is ***shochad***.

> ***"You shall not pervert justice. You shall not show partiality, and you shall not accept a bribe, for a bribe blinds the eyes of the wise and subverts the cause of the righteous."*** *— Devarim (Deuteronomy) 16:19*
>
> ***"Choose for the people able men who fear Elohim, who are trustworthy and hate a bribe."*** *— Shemot (Exodus) 18:21*

COVENANT VIOLATION FIVE: BELI MISHPAT — PLANNING WITHOUT JUSTICE: EXCLUDING THE PEOPLE MOST AFFECTED

The Tanakh's covenant governance standard is stated plainly in **Devarim (Deuteronomy) 1:16–17**: ***"Hear the cases between your brothers, and judge righteously between a man and his brother or the alien who is with him. You shall not be partial in judgment. You shall hear the small and the great alike."*** The word ***mishpat*** (**H4941**) means righteous judgment — the rendering of what is due to every party in a matter. It cannot be rendered by parties who do not include the affected people in the process.

The "New Gaza" plan was designed by two American real estate developers, shaped by an Israeli real estate investor, and pitched to wealthy Gulf states. The 2.2 million Palestinians whose land, homes, universities, cemeteries, mosques, churches, and entire civilization this plan affects were not consulted. Not one Palestinian representative sits on the Board of Peace. The Palestinian Authority has no serious role in the plan. The plan was presented to the world at the World Economic Forum — the gathering of the wealthiest and most powerful people on earth — as a final vision with ***"no Plan B."*** This is the antithesis of ***mishpat***.

> ***"You shall not be partial in judgment. You shall hear the small and the great alike. You shall not be intimidated by anyone, for the judgment is Elohim's."*** *— Devarim (Deuteronomy) 1:17*
>
> ***"Open your mouth for the mute, for the rights of all who are destitute. Open your mouth, judge righteously, defend the rights of the poor and needy."*** *— Mishlei (Proverbs) 31:8–9*

PART FIVE — THE THREE-RELIGION COVENANT AUDIT

What the Torah (Judaism) Says

The Torah's land law is among the most developed bodies of covenant legal thought in the ancient world. **Vayikra (Leviticus) 25** establishes the Jubilee — the covenant mechanism ensuring that land cannot be permanently alienated from its ancestral family. **Bemidbar (Numbers) 27–36** establishes the rights of daughters and clans to

preserve their covenant inheritance. The entire framework of the Tanakh's land law communicates one non-negotiable principle: **Yahweh holds ultimate title.** No king, no developer, no Board of Peace, no PowerPoint presentation supersedes that title. The covenant land of Gaza's people — their ancestral homes, their olive groves, their cemeteries — falls under the same covenant protection that **Yahweh** established when He declared: ***"The land shall not be sold in perpetuity, for the land is Mine."***

What the Covenant Principles (Christianity) Confirm

The Christian tradition's covenant ethics on property and justice are rooted in the same Torah that the New Testament Yeshua affirmed without alteration. The parable of the vineyard in **Mattityahu (Matthew) 21:33–41** is itself a direct reference to the Navot (Naboth) covenant story — the seizure of a people's inheritance by those in power. The Christian covenant demand for justice to the poor and dispossessed is not a secondary doctrine. It is grounded in the same **Yeshayahu (Isaiah) 58** and **Michah (Micah) 6:8** that every Christian tradition claims. No Christian tradition can endorse a plan that erases a people's civilization without their consent and without addressing their land rights, while calling it a work of peace.

What the Quran (Islam) Confirms

Islamic jurisprudence on property rights is explicit: land seized through oppression or force is unlawfully taken, regardless of the legal mechanism used to accomplish it. The Quran's prohibition in Surah An-Nisa (4:29) against devouring each other's property by false means is foundational to Islamic covenant ethics on land. The forced displacement of a Muslim people from their ancestral land, the destruction of their mosques and holy sites, and the conversion of their homeland into a commercial investment vehicle without their consent is a matter that Islamic covenant ethics addresses with the same clarity as the Torah. The Palestinian people are overwhelmingly Muslim. Gaza contains some of the oldest Islamic heritage sites in the world. The plan does not address the restoration of a single one.

PART SIX — ELIYAHU AT THE VINEYARD: THE WORD YAHWEH SPEAKS TO KUSHNER AND WITKOFF

When **Eliyahu (Elijah)** arrived at Navot's vineyard, Ahab said to him: ***"Have you found me, O my enemy?"*** Eliyahu answered: ***"I have found you, because you have sold yourself to do what is evil in the sight of Yahweh."* — Melachim Aleph (1 Kings) 21:20**. The prophet did not come as a political opponent. He came with a covenant charge. The charge was not that the vineyard was acquired illegally by the standards of the day. The charge was that **Yahweh**'s covenant standard had been violated — and that violation carries its own consequences regardless of what human legal systems permit.

This document delivers the covenant charge to Jared Kushner and Steve Witkoff in the same spirit:

THE COVENANT WORD TO JARED KUSHNER:
You stood at Davos on January 22, 2026, and presented a plan for a people's homeland — a plan you designed without consulting a single one of those people, with an Israeli real estate investor who helped shape it sitting beside you on the Board of Peace you created. You said: ***"there is no Plan B."*** You said this about the land of 2.2 million people, over 73,000 of whom had just been killed, over 20,000 of them children, on whose bones and ruins the glass towers you rendered in AI-generated images would be built.
You said in 2024: ***"Move the people out and then clean it up."*** You stood before the world's wealthiest institutions two years later and formalized that vision into a $112 billion plan. The Torah's covenant law names what you have done: ***gezel*** — the covetous seizure of what belongs to another. **Michah (Micah) 2:1** describes the man who lies awake at night devising how to take the fields and houses of others because he has the power to do it. You had the power. You used it. **Yahweh** has a word for this. It has not changed.
Melachim Aleph (1 Kings) 21:19*: "Thus says Yahweh: Have you murdered and also taken possession?"*

THE COVENANT WORD TO STEVE WITKOFF:
You told 60 Minutes that if the world saw the progress of this plan, they'd be ***"pretty impressed."*** You said your family's continued business ties in the Gulf region while you negotiate this plan constitute ***"experience and trusted relationships."*** You were not authorized by a covenant to speak for 2.2 million people whose land this is. You were not elected by them, appointed by them, consulted with them, or accountable to them. You were appointed by a president whose son-in-law designed the plan. The Board of Peace you chair contains no senior Palestinian representatives.
The covenant standard of **Devarim (Deuteronomy) 1:17** does not permit rulers to hear the great and ignore the small. 2.2 million Palestinians are the small in this equation. A Board of Peace that does not include the people whose peace is being planned is not a peace board. It is an instrument of dispossession dressed in the language of development.
Devarim (Deuteronomy) 1:17*: "You shall not be partial in judgment. You shall hear the small and the great alike. You shall not be intimidated by anyone, for the judgment is Elohim's."*

PART SEVEN — WHAT TRUE REBUILDING REQUIRES: THE COVENANT STANDARD

This covenant study does not oppose rebuilding. **Yahweh** is the **Elohim** of restoration as well as judgment. **Yirmeyahu (Jeremiah) 29:5–7** — the covenant letter to the exiles in Babylon — commands: ***"Build houses and live in them; plant gardens and eat their produce… seek the welfare of the city where I have sent you into exile, and pray to Yahweh on its behalf."*** **Yechezkel (Ezekiel) 36:33–36** speaks of the covenant restoration of a destroyed land: the cities rebuilt, the waste places restored, the garden becoming like the Garden of Eden. Rebuilding is covenant work. But it must be done by covenant standards.

WHAT THE COVENANT REQUIRES OF ANY TRUE REBUILDING OF GAZA:

1. **THE PEOPLE MUST BE CONSULTED AND THEIR LAND RIGHTS RECOGNIZED**
   No plan for rebuilding a people's land is covenant-valid without the participation of that people. Every family's ancestral plot must be identified, respected, and returned to that family or compensated at covenant-just terms. The 62% of Gaza residents who lack formal legal documents due to decades of occupation and war records destruction must have a mechanism to establish their claim. Land deeds cannot simply be erased because the buildings above them have been destroyed.
2. **PROFIT CANNOT BE THE PRIMARY MOTIVE**
   A $112 billion plan that projects $55 billion in long-run investment returns and aims to monetize 70% of Gaza's coastline within 10 years is not a humanitarian rebuilding effort. It is a real estate development project on land cleared by genocide. The covenant standard is: ***"Do not use dishonest standards in measuring length, weight, or quantity." — Vayikra (Leviticus) 19:35***. The measure of a rebuilding plan is whether it serves the people whose homes were destroyed — not whether it generates investment returns for Gulf states.
3. **THOSE WITH CONFLICTS OF INTEREST CANNOT GOVERN THE PROCESS**
   Real estate developers with Gulf business relationships cannot simultaneously design the plan, oversee the contracts, and frame their conflicts of interest as "experience and trusted relationships." The covenant standard of ***"men who fear Elohim, who are trustworthy and hate a bribe" — Shemot (Exodus) 18:21*** — applies to those who govern this process.
4. **THE PEOPLE MUST RETURN TO THEIR LAND — NOT BE RELOCATED FROM IT**
   The 1.9 million Palestinians displaced from their homes during the war must be returned to their ancestral plots, not housed in planned districts surrounded by industrial zones and tourist resorts. The covenant right of return is not a political slogan. It is rooted in **Yahweh**'s own declaration: ***"The land shall not be sold in perpetuity, for the land is Mine."*** When **Yahweh** holds title, the people to whom He entrusted that land hold the covenant right to it.

> ***"He has told you, O man, what is good; and what does Yahweh require of you but to do justice, and to love kindness, and to walk humbly with your Elohim?"*** *— Michah (Micah) 6:8*

> ***"Thus says Yahweh Elohim: Enough, O princes of Israel! Put away violence and oppression, and execute justice and righteousness. Stop your***

expulsions of My people, declares Yahweh Elohim." *— Yechezkel (Ezekiel) 45:9*

CLOSING — THE COVENANT DECLARATION OF MIQDASH BETHEL

THIS IS NAVOT'S VINEYARD.

The Gaza Strip — 25 miles long, 4 to 7 miles wide — is a piece of covenant land. It was home to 2.2 million people. Over 73,000 of them have been killed. Their universities are gone. Their hospitals are gone. Their cemeteries are gone. Their ancient mosques and churches are gone. Their olive groves have been destroyed and their soil poisoned. And now, before the blood has dried and before a single family has been returned to their ancestral plot, a plan has been unveiled at the wealthiest gathering on earth — designed by real estate developers, without consulting the people whose land it is — to convert the ruins of their civilization into a luxury coastal investment destination.

Yahweh sent **Eliyahu (Elijah)** to a vineyard. He sent him with a single question that has echoed across every generation of covenant history: ***"Have you murdered and also taken possession?"*** The answer, in this generation, standing at the ruins of Gaza, is yes.

The covenant of **Yahweh** does not change at Davos. It does not yield to a $112 billion plan. It does not bow to a Board of Peace that excludes the people whose peace it claims to plan. It says what it has always said:

"The land shall not be sold in perpetuity, for the land is Mine." — Vayikra (Leviticus) 25:23

"They covet fields and seize them, and houses, and take them away." — Michah (Micah) 2:2

"He has told you, O man, what is good; and what does Yahweh require of you but to do justice, and to love kindness, and to walk humbly with your Elohim?" — Michah (Micah) 6:8

Miqdash Bethel Covenant Assembly | Pearl River, Louisiana | miqdashbethel@gmail.com | 985-250-9060

Authority: The Tanakh — The Word of Yahweh Alone | Standard: Devarim (Deuteronomy) 19:15 — Two or Three Witnesses

Three-Religion Audience: Judaism • Christianity • Islam

Primary sources: 60 Minutes interview (Kushner/Witkoff, October 2025); Davos/WEF presentation (Kushner, January 22, 2026); Wall Street Journal (Project Sunrise documents, December 2025); NPR (New Gaza analysis, February 2, 2026); Al Jazeera (Davos plan analysis, January 2026); Foreign Policy (Witkoff/Kushner diplomacy assessment, March 2026); Kushner Harvard University remarks (February 2024). All covenant citations from the Hebrew Tanakh.